



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3929

Bib Data Sheet

| | | | | | |
|---|---|-----------------------------------|--|--|------------------------------------|
| SERIAL NUMBER 10/709,930 | FILING OR 371(c) DATE 06/07/2004 RULE | CLASS 361 | GROUP ART UNIT 2831 | ATTORNEY DOCKET NO. 81096719 / FMC 1721 PUS | |
| APPLICANTS Chingchi Chen, Ann Arbor, MI; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/15/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY MI | SHEETS DRAWING 4 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 3 |
| ADDRESS 022844 | | | | | |
| TITLE APPARATUS REDUCING RADIATED EMISSION FROM ELECTRONIC MODULES | | | | | |
| FILING FEE RECEIVED 1124 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |